

**SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY AND HEARING  
AID DISPENSERS BOARD**

2005 Evergreen Street, Suite 2100 Sacramento, CA 95815  
P (916) 263-2666 F (916) 263-2668 | www.speechandhearing.ca.gov



**MEETING NOTICE AND AGENDA**  
**March 12, 2013**

**The Speech-Language Pathology and Audiology and Hearing Aid Dispensers Board will meet via telephone on March 12, 2013 from 12:30 p.m. – 1:30 p.m. at the following locations:**

**Department of Consumer Affairs**

**Speech-Language Pathology & Audiology & Hearing Aid Dispensers Board**

2005 Evergreen Street, Ste. 2100 Sacramento, CA 95815  
(916) 263-2909

200 UCLA Medical Plaza, Suite 540, Rm. 21  
Los Angeles, CA 90095  
(310) 267-4650

700 S. Flower Street, Suite 1100  
Los Angeles, CA  
(213) 232-1173

1600 Holloway Ave, Burk Hall, Rm 101  
San Francisco, CA  
(415) 338-7652

6322 Fallbrook Ave, Suite 102  
Woodland Hills, CA  
(818) 712-0001

200 Babe Thompson Road  
La Selva Beach  
(831) 728-1078

28071 Bradley Rd.  
Sun City, CA  
(951) 679-1139

400 Hoover Lane  
Nevada City, CA 95959  
(530) 265-0611 x233

1600 Holloway Avenue, Burk Hall, Rm 104.  
San Francisco, CA  
(415) 338-7653

2521 Stockton Boulevard, Suite 7200  
Sacramento, CA 95817  
(916) 734-8190

**Participating Board Members:**

Alison Grimes, AuD, Audiologist- Chairperson  
Patti Solomon-Rice, PhD., Speech-Language Pathologist  
Amnon Shalev, Hearing Aid Dispenser  
Deane Manning, Hearing Aid Dispenser  
Carol Murphy, MA, Speech-Language Pathologist  
Jaime Lee, JD Public Member  
Monty Martin, MA Public Member  
Rodney Diaz, MD, Public Member  
Marcia Raggio, PhD, Audiologist

- I. Call to Order
- II. Introductions
- III. Review of Background/Issue Document Prepared by the Senate Business, Professions, & Economic Development Committee in Response to the Board's 2012 Sunset Review Report
  - A. Discussion of Oral Testimony at the March 18, 2013 Sunset Review Hearing
  - B. Preparation of Written Response to Issues Raised by the Committee
- IV. Announcement of 2013 Board Meeting Schedule as Revised – March 27-28, 2013 Sacramento; July 25-26, 2013 Los Angeles; October 10-11, 2013 Location to be Determined.
- V. Public Comments on Items Not on the Agenda
- VI. Adjournment

*MEETING AGENDAS CAN BE FOUND ON THE SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY AND HEARING AID DISPENSERS BOARD'S WEBSITE AT [www.speechandhearing.ca.gov](http://www.speechandhearing.ca.gov)*

NOTICE: Teleconference Notice (Government Code Section 11123(b)). The public teleconference site will be as noticed in this agenda. Public comments will be taken on agenda items at the time the specific item is raised. The Committee may take action on any item listed on the agenda unless listed as information only. Agenda items may be taken out of order to accommodate speakers and to maintain a quorum.

The meeting facilities are accessible to any individuals with disabilities. Providing any requests for accommodations for individuals with disabilities to the Board office at 2005 Evergreen Street, Suite 2100 Sacramento, California 95815, (916) 263-2666, at least seven (7) days prior to the date of the meeting will help to ensure availability of the requested accommodations.